



## NOTICE/AGENDA

**STATE COUNCIL ON DEVELOPMENTAL DISABILITIES**  
**NORTH STATE REGIONAL OFFICE**  
**REGIONAL ADVISORY COMMITTEE MEETING**  
**POSTED AT: [www.scdd.ca.gov](http://www.scdd.ca.gov)**

**DATE:** April 13, 2018

**TIME:** 1:00 PM – 4:00 PM

**LOCATION:** Far Northern Regional Center  
1900 Churn Creek Road #317  
Redding, CA 96002  
(530) 222-4791

**MEETING FACILITATOR AND CHAIR:** ROSIE RYAN

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**Item 1. CALL TO ORDER**  
PRESENTED BY ROSIE RYAN

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**Item 2. WELCOME AND INTRODUCTIONS**  
PRESENTED BY ROSIE RYAN

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**Item 3. ESTABLISH QUORUM**  
PRESENTED BY ROSIE RYAN

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**Item 4. \*PUBLIC COMMENTS**

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**Item 5. APPROVAL OF SEPTEMBER 15, 2017 &  
FEBRUARY 9, 2018 MINUTES**  
PRESENTED BY ROSIE RYAN

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**Item 6. PRESENTATION – GCD FITNESS**  
PRESENTED BY MELISSA SCHEPPS,  
ADMINISTRATOR AND TEAM

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**Item 7. SCDD HEADQUARTERS UPDATE**  
PRESENTED BY AARON CARRUTHERS, EXECUTIVE  
DIRECTOR

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**Item 8. SCDD NORTH STATE COUNCIL REPRESENTATIVE**  
PRESENTED BY CHARLES NUTT

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**Item 9. FAR NORTHERN REGIONAL CENTER**  
PRESENTED BY LAURA LARSON

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**Item 10. SSAN NORTH STATE REPRESENTATIVE**  
PRESENTED BY TERESA MOSHIER

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**Item 11. SCDD, NORTH STATE OFFICE REPORT**  
PRESENTED BY SARAH MAY & MARYAGNES NOLAN  
a. Community Activities  
b. Portrait of Services Assessment: Goal #4

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**Item 12. MEMBER REPORTS**  
ALL

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**Item 13. ADJOURNMENT**

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**Note(s):** \*Public Comment: This item is for members of the public only to provide comments and/or present information to the Committee on matters not on the agenda. Each person will be will be afforded up to three minutes to speak. Written requests, if any, will be considered first.

**Accessibility:** Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact (916) 322-8481. Requests must be received by 5 business days prior to the meeting.

**Materials:** Meeting documents and presentations for an agenda item must be submitted to SCDD no later than 2 business days prior to the meeting.